



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Rhode Island State Labor Relations Board

Building 73
1511 Pontiac Avenue
Cranston, Rhode Island 02920-4407

THE RHODE ISLAND STATE LABOR RELATIONS BOARD **MONTHLY BOARD MEETING**

TIME: 9:00 a.m.
DATE: Tuesday, May 11, 2004
PLACE: 1511 Pontiac Avenue, Building #73, Second Floor, Cranston, RI 02920

BOARD MEETING AGENDA

OPEN SESSION:

- 1. Review Open Minutes of April 6, 2004 Board Meeting:**
- 2. Election Petitions:**
 - (a) EE- 3675 RI Family Court & AFSCME
 - (b) EE- 3674 Town of Exeter & Laborers
- 3. Unit Clarifications: Consent Agreement & Affidavit**
 - (a) EE- 3503 State of Rhode Island, Dept. of Corrections & RI Probation and Parole Association
- 4. Merger Petitions:**
 - (a) EE- 3661 Town of Cumberland, Cumberland Assoc. of Prof. Paramedics and EMT's & IAFF
- 5. Drafted Decisions:**
 - (a) ULP-5485 Town of N. Kingstown & IBPO
 - (b) ULP-5610 Town of Narragansett & IBPO
 - (c) ULP-5680 Dept. of MHRH (RICLAS) & AFSCME
- 6. Cases Concluded – Awaiting Board Decision:**
 - (a) EE-3133 State of RI, State Properties Commission & AFSCME
 - (b) ULP-5681 RI Board of Governors for Higher Education & PSA@RIC, L3302, AFT/RFT
- 7. Status Letters for Cases being held in Abeyance:**
 - (a) ULP-5488 Pawtucket Water Supply Board & Teamsters Local 64
- 8. Miscellaneous:**
 - (a) EE-3326 State of RI, Dept of Transportation & RI Laborers District Council
 - (b) ULP-5688 Department of MHRH & AFSCME
 - (c) Formal Hearings - July, 2004

CLOSED SESSION:

- 1. Review Closed Minutes of March 23, 2004 Board Meeting:
Review Closed Minutes of April 6, 2004 Board Meeting:**

- 2. Unfair Labor Practice Charges:**

- (a) ULP- 5708 City of Pawtucket & AFSCME
- (b) ULP- 5690/5691 Dept of Adm., DMV & AFSCME
- (c) ULP- 5692/5701 Dept of Adm., DMV & Laborers
- (d) ULP- 5703 Town of Westerly & Laborers
- (e) ULP- 5711 State of RI, Dept. of Business Regulations (Racing & Athletics Div) & Laborers
- (f) ULP- 5714 Department of MHRH & AFSCME

- 3. Miscellaneous Cases:**

- (a) ULP-5706 Dept. of MHRH & AFSCME
- (b) EE- 3636 Court Case No. 03-497 Bristol County Water Authority
- (c) ULP-5419 Court Case No. 02-2513 Town of Burrillville & IBPO
- (d) ULP-5280 Court Case No. 01-4026 Dept. of Health & AFSCME
- (e) ULP-5439 Court Case No. 02-2760 Dept. of Corrections & IBPO
- (f) ULP-5459 Court Case No. 03-269 RI Resource Recovery Corp. & Tom Pizzi
- (g) ULP-5577 Court Case No. 03-0141 Johnston School Committee & Johnston Fed. Of Teachers

- 4. Miscellaneous Matters:**

- (a) Review of closed meeting minutes of October 14, 2003
- (b) Review of closed meeting minutes of December 9, 2003
- (c) Review of closed meeting minutes of January 29, 2004
- (d) Review of closed meeting minutes of March 23, 2004